No. 153.—Mr. N. Krishna Rao, Assistant Commissioner, Tumkur District, is granted extraordinary leave without allowances for 3½ months with effect from the 20th August 1886 under Section 134 of the Civil Leave Code.

The 13th August 1886.

No. 154.—Under Section 37 of the Code of Criminal Procedure, Act X of 1882, Mr. B. K. Venkatavaradaiengar, Sub-Division Magistrate, French Rocks, is hereby invested with the power to call for records under Section 435 of the said Code.

By Order,
R. VIJAYINDRA RAO,
Chief Secretary.

EDUCATION.

REVISED NOTIFICATION.

The 22nd July 1886.

MYSORE LOCAL EXAMINATION.

1. It is proposed to institute a public school test called the *Mysore Local Examination*, which will be of the Middle School standard and confined to the Vernacular languages.

2. The examination will be held annually in the month of February (unless otherwise notified) at each District Head-quarters and such other places as may from year to year be decided on, and will be open to *bonâ fide* pupils, male or female, of Government or Aided schools in Mysore, who are certified to have been in regular school attendance for 8 months immediately preceding the date for application; and to others.

3. The passing of this test (with Kannada as one of the languages taken up) will moreover be obligatory on all candidates for Vernacular employment under the Mysore Government, unless they have already passed the Madras Middle School or other higher test.

4. Candidates for the post of Pupil teacher in a Government Vernacular school are also required to have passed this examination, and Pupil teachers now in Government employ must pass it before they can become eligible for promotion.

5. The following will be the subjects of examination:—

Compulsory.

I. LANGUAGE.—Kannada, Telugu, Tamil or Hindustani.

i. Writing and Spelling.—Writing out in a clear good hand, with separation of the words and sentences, and without errors in spelling, a passage to dictation from a reading book of the upper primary standard.

ii. Grammar.—Orthography, Etymology and Syntax.

iii. Text.—(The work that may be notified). Explanation of the meaning, quotation from memory up to 25 lines from selected portions (to be notified), derivation of words, force of prefixes and suffixes, analysis of simple sentences.

II. ARITHMETIC.—Simple and compound rules, reduction, vulgar and decimal fractions, simple proportion and simple interest. (English figures to be used).

III. GEOGRAPHY.—The map of the world. India in detail. Map-drawing in outline, inserting the lines of latitude and longitude, with entry of principal places and features;
and HISTORY.—The leading facts of the History of India.

Optional.

I. LANGUAGE.—Sanskrit * or Persian, or either of the compulsory languages not taken under that head.

i. Writing and Spelling.—An easy passage from dictation.

ii. Grammar.—Changes of letters, declensions, conjugation of common verbs.

iii. Text.—(As may be notified)—
As in compulsory subject I, *iii.*

iv. Translation—(*a*) into candidate's first language, of an easy passage in prose.
(*b*) from candidate's first language, of easy sentences.

* In the Devanagari character.

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II. HYGIENE.—As in Dr. Cuningham's Sanitary Primer.

III. AGRICULTURE.—As in Harman's Agricultural Class Book,
or MENSURATION.—As in Dr. Cooke's Primer of Mensuration.

IV. NEEDLEWORK.—Hemming, stitching, and daraing or samplers.
(Candidates to provide their own materials).

and COOKERY.—The uses of culinary vessels and methods of cleansing them; the ingredients
(FOR GIRLS ONLY) and preparation of simple native dishes.

6. Every candidate must take up two optional subjects; of which, in the case of girls, one must be Needlework and Cookery.

7. The results of the examination will be estimated by marks. Candidates who obtain two-thirds of the total marks, with not less than one-half under each principal head, will be placed in the first class: those who obtain three-eighths of the total marks, with not less than one-third under each principal head, will be placed in the second class. In the case of girls, these proportions to be relaxed to the extent of one-fourth.

8. The fee for each pupil, as defined in Section 2, will be R. 1, for others Rs. 4.

9. Applications for the examination must be made through the heads of the candidates' respective schools, on printed forms which will be supplied by them; and must reach the Manager for the Mysore Local Examination, Bangalore, not later than the 31st October.

10. Along with the Mysore Local Examination will be held a *Teachers' Examination*, the passing of which will be obligatory on all vernacular masters in Government schools above the grade of Pupil teacher (except Taluk Masters of the first grade) before they can become eligible for promotion, and open to others on payment of the stipulated fee.

11. The subjects of the Teachers' Examination will be:—

I. LANGUAGE.—Kannada, Telugu, Tamil or Hindustani with Persian in the Language subjects (whichever the master has principally to teach).

i. *Poetry.*—Explanation of difficult poetry, with questions on grammar and analysis.
ii. *Grammar.*—The whole, with prosody.
iii. *Composition.*—Writing in correct and good style a paper on a given subject. Forms of official correspondence.

II. MATHEMATICS.

i. Arithmetic—the whole.
ii. Algebra—to simple equations. } English figures to be used.
iii. Euclid—Book I, with easy problems.

III. GEOGRAPHY and HISTORY.—An advanced knowledge of Geography, and of the History of India.

IV. SCIENCE.—A knowledge of the nature, composition and uses of common objects, animal, vegetable or mineral, such as would be required for giving object lessons.

V. SCHOOL MANAGEMENT.—Methods of teaching the ordinary subjects. Organization of classes. Discipline. Keeping of school registers and making of periodical returns therefrom.

12. Candidates will be required to obtain two-thirds of the total marks, with not less than one-half under each principal head. For Hindustani with Persian one-fifth more marks will be allowed.

13. Teachers in Government and Aided schools will be admitted to this examination free for the first time, but those who fail will, on subsequent occasions, be required to pay a fee of R. 1. The fee for other candidates will be Rs. 3.

14. Applications for the Teachers' Examination must be made to the Manager, Mysore Local Examination, not later than the 31st October, on printed forms which will be supplied from that office.

NOTIFICATIONS.

The 22nd July 1886.

With reference to Revised Notification of this date, notice is hereby given that the Mysore Local Examination will be held at the head-quarters of each of the 8 Districts, commencing on Monday, the 21st of February 1887.

The following are the Text Books appointed for Language (I, iii) under section 5 :—

First or Compulsory Language.		*Memoriter.*
Kannada.	Padya Sára (6th edition), Stanzas 1 —239.	Stanzas 85—160.
Telugu.	Nala Charitram.	pp 1— 21.
Tamil.	Poetical Anthology, No. II.	Stanzas 123—220.
Hindustani.	Jámi ul Asha'ar.	pp. 1— 21.

Second or Optional Language.

Sanskrit.	Bhartrihari, Nîti S'atakam.
Persian.	Gulistán, báb 3 and 7.
Kannada. Telugu. Tamil. Hindustani.	As for first or compulsory language.

The 29th July 1886.

MADRAS MIDDLE SCHOOL EXAMINATION.

Notice is hereby given that, in accordance with Madras Government Notification dated 24th February 1885, the Middle School Examination will be held on the 1st December next and following days at the following centres in the Mysore State :—

Bangalore.	Mysore.
Hassan.	Shimoga.

2. Candidates are required to send in their applications for examination *on printed forms*, which may be obtained on application to the undersigned. The forms to be used are eleven in number and marked respectively A, B, C, D, E, F, G, H, I, K, L, M, N, and O :—

(*a*) Male "pupils" of the upper fourth class of an "ordinary" Government school (or of a corresponding class in a "recognized" aided or a "recognized" private school) are required to make their applications on form A.
(*b*) Female "pupils" in similar schools and classes on form B.
(*c*) Male pupils in industrial schools or classes on form C.
(*d*) Female pupils in industrial schools or classes on form D.
(*e*) Male pupils in science schools or classes on form E.
(*f*) Female pupils in science schools or classes on form F.
(*g*) Male pupils in art schools or classes on form G.
(*h*) Female pupils in art schools or classes on form H.
(*i*) All other candidates (males) on form I.
(*k*) All other candidates (females) on form K.
(*l*) Candidates for the Pleadership Examination on form L.
(*m*) Candidates appearing under article 3 ii on form M.
(*n*) Male pupils in commercial schools or classes on form N.
(*o*) Female pupils in commercial schools or classes on form O.

3. The fee in the case of all pupils of the upper fourth class of a Government school or of a corresponding class in a *recognized* aided or private school, or pupils in a recognized science, art, industrial or commercial school or class, is for boys Rupees 3½ ; for *all* female candidates Rupees

2½ ; and in the case of all other persons Rupees 10. The fee must be paid into a Government treasury or the Bank of Madras. In the latter case the duplicate receipt must be attached to the application. Fees will not be returned, nor will they be retained for a subsequent Examination.

4. Native candidates taken up Persian, Sanskrit or Latin as their second language should also state their vernacular language in which they will be required to do their translation under Branch I.

5. Each candidate for this Examination must (under the orders of Government) submit a certificate showing that he or she has been vaccinated. This certificate must be attached to the candidate's application.

6. All applications should be sent direct post-paid, superscribed and addressed as follows :—

[*Application for admission to the Middle School Examination.*]

To

The Secretary to the Commissioner
for the U. C. S. Examinations,
Madras.

and they should be despatched so as to reach the Commissioner's office *not later than the 31st August next*, after which date no application will be received. Candidates anxious to assure themselves that their applications have been received should enclose *an addressed post-card in their respective applications.* Such post-cards will be simply initialled or stamped and returned through the post to the addressee. No other form of acknowledgment except that required by the Postal Rules regarding registered letters can possibly be given. The post-cards should bear the sender's address only, and *no other writing.*

7. No candidate will be admitted to the above Examination at any other place than that named in his or her application, and no candidate will be allowed to name more than one place ; also pupils of the same school can be examined only at the same station. All candidates are required to select the station nearest to their permanent place of residence.

8. In the case of all schools sending pupils to the Examination, the Head Master concerned should sign a declaration that his school has been recognized for the year by the Director of Public Instruction, quoting the authority in support of the statement, and that fees are levied in all departments of the school at the prescribed rates.

The 11th August 1886.

HIGHER EXAMINATION FOR WOMEN AND SPECIAL UPPER PRIMARY EXAMINATION.

The above Examinations will be held on the 8th December next and following days at Bangalore.

2. The following fees must be paid into a Government Treasury or the Bank of Madras. In the latter case the duplicate receipt must be attached to the application. No fees will be received in the U. C. S. Commissioner's Office :—

Higher Examination for Women.

	Rs.	A.	P.
Europeans, East Indians, or Native Christians	6	0	0
Others, (Hindus or Muhammadans)	5	0	0

Special Upper Primary Examination.

Male candidates—Complete test	3	8	0
Do In the Language paper only, if English ..	3	0	0
Do do if a Vernacular ..	2	8	0
Female candidates—Complete test	3	0	0
Do In the Language paper only, if English ..	3	0	0
Do do if a Vernacular ..	2	0	0

3. Candidates are required to send in their applications for examination on *printed* forms, which may be obtained on application to the undersigned.

4. All applications should be sent direct, post-paid, superscribed—

Application for the Higher Examination for Women or Application for the Special Upper Primary Examination (as the case may be) and addressed

To

The Secretary to the Commissioner
for the U. C. S. Examinations,
Madras.

5. The applications should be despatched so as to reach the Commissioner's Office not later than the 30th September next, after which date no application will be received. Candidates anxious to assure themselves that their applications have been received should enclose *an addressed post-card* in their respective applications. Such post-cards will be initialled simply and returned through the post to the addressee. No other form of acknowledgment except that required by the Postal Rules regarding registered letters can possibly be given.

L. RICE,
Education Secretary.

PUBLIC WORKS.

NOTIFICATIONS.

No. 3585—610. *The 7th August* 1886.

Mr. St. John Buchan, late Auditor of the Mysore State Railway, is appointed Examiner of the Mysore Public Works Accounts. He will forthwith relieve Mr. A. Rangaswamaiengar of the charge of the Public Works Accounts.

No. 3608—618. *The 10th August* 1886.

Mr. M. B. Tivari, Assistant Engineer, attached to the Mysore Division, has been granted privilege leave for 17 days with effect from 9th July 1886.

No. 3635—625. *The 13th August* 1886.

Mr. St. John Buchan assumed charge of the office of Examiner, Public Works Accounts of Mysore, from Mr. Rangaswamaiengar, on the afternoon of the 9th instant.

By Order,
C. BOWEN, *Major, R. E.,*
Secy. to the Mysore Govt., D. P. W.